

LETTING APRIL 18, 2008

TRANSPORTATION CABINET
 DIVISION OF CONSTRUCTION PROCUREMENT
 PROPOSAL REQUISITION

CONTRACTOR:		CONTACT NAME:	VENDOR NO
ADDRESS:		SHIP TO ADDRESS: (IF DIFFERENT)	
CITY, STATE, ZIP		STREET ADDRESS & FED-X ACCOUNT: (OPTIONAL OVERNIGHT)	
PHONE NUMBER:	FAX NUMBER:	REGULAR SHIPPING	OVERNIGHT
EMAIL ADDRESS:		FEDERAL ID NUMBER:	

PROPOSAL NO	CALL NO	CONTRACT ID	PROJECT DESCRIPTION	PROPOSAL NO	CALL NO	CONTRACT ID	PROJECT DESCRIPTION
___	100	081118	BARREN	___	324	082920	DAVIESS
___	101	081155	LETCHER	___	325	082026	BATH
___	102	081119	MERCER	___	326	082000	WARREN
___	103	081011	KENTON	___	327	081013	CARTER
___	104	081012	HENRY	___	328	082086	MADISON
___	300	082051	PIKE	___	329	082128	LESLIE
___	301	082053	FLOYD	___	330	082148	BOURBON
___	302	082111	PULASKI	___	331	082173	KENTON
___	303	082120	MENIFEE	___	332	082177	HARRISON
___	304	082121	BREATHITT	___	333	082191	BOYLE
___	305	082137	GRAYSON	___	334	082921	CAMPBELL
___	306	082151	CHRISTIAN	___	335	082922	WARREN
___	307	082164	NICHOLAS	___	336	082195	SCOTT
___	308	082168	MONROE	___	337	082196	RUSSELL
___	309	082169	JEFFERSON	___	400	082064	FLOYD
___	310	082170	POWELL	___	401	082150	CHRISTIAN
___	311	082175	FLEMING	___	402	082065	DAVIESS
___	312	082180	BOONE	___	403	082166	CARLISLE
___	313	082182	LINCOLN	___	404	082125	LAUREL
___	314	082186	CALDWELL	___	405	082160	MORGAN
___	315	082188	MEADE	___	406	082178	BRACKEN
___	316	082193	HART	___	407	082013	WARREN
___	317	082906	BUTLER	___	408	082058	BOONE-KENTON
___	318	082908	HANCOCK	___	409	082088	LETCHER
___	319	082915	ROWAN	___	410	082163	OWEN
___	320	082916	LIVINGSTON	___	411	082194	FAYETTE
___	321	082917	HARDIN	___	412	082140	FULTON
___	322	082918	LEE				
___	323	082919	FLOYD				

PLEASE FAX TO 502-564-8961 OR 502-564-7299.

- WE CANNOT PROCESS ORDERS WITHOUT A FEDERAL IDENTIFICATION NUMBER.
- IF YOU WANT ADDENDUMS EMAILED TO YOU, YOU MUST INCLUDE YOUR EMAIL ADDRESS.

TRANSPORTATION CABINET
 DIVISION OF HIGHWAY DESIGN
 LETTING OF APRIL 18, 2008

* * * This order form is for PLANS ONLY. Please fax order to (502) 564-4022. * * *

CONTRACTOR: _____ FEDERAL ID NO: _____

ADDRESS: _____

PLANS ORDERED BY: _____ PHONE: _____ MAIL: _____ PICK UP: _____

CALL	CONTRACT	COUNTY	PROJECT DESCRIPTION	ROADWAY	BRIDGE	CROSS SECTIONS	CD/DVD
100	081118	BARREN	IM 065-2 (070)	Lg ___ Sm ___			___
101	081155	LETCHER	APD 119-1 (37)	Lg ___ Sm ___	Lg ___ Sm ___	Lg ___ Sm ___	___
102	081119	MERCER	BRZ 0703 (294)	Lg ___ Sm ___	Lg ___ Sm ___	Lg ___ Sm ___	___
103	081011	KENTON	CM 3002(184)	Lg ___ Sm ___			___
104	081012	HENRY	BRZ 0503(203)	Lg ___ Sm ___	Lg ___ Sm ___	Lg ___ Sm ___	___
321	082917	HARDIN	CB06 047 0220 B000079N		Lg ___ Sm ___		___
327	081013	CARTER	CPTL 022 8038	Lg ___ Sm ___		Lg ___ Sm ___	___
335	082922	WARREN	FE02 114 0101 B00009		Lg ___ Sm ___		___

RECEIVED BY: _____ FILLED BY: _____ DATE: _____

TO OBTAIN THE AVAILABLE ELECTRONIC PROJECT FILES, THE CONTRACTOR SHOULD MARK THE CD/DVD COLUMN ON THE PLANS ORDER FORM. THE CONTRACTOR MUST ALSO SIGN THE ORDER FORM ACKNOWLEDGING THE FOLLOWING DISCLAIMER:

IT IS HEREBY UNDERSTOOD AND AGREED TO THAT ALL ELECTRONIC PROJECT FILES GIVEN TO THE CONTRACTOR ARE FOR INFORMATION PURPOSES ONLY. THE DEPARTMENT IS MAKING THESE FILES AVAILABLE TO CONTRACTORS AND ASSUMES NO RESPONSIBILITY FOR THEIR ACCURACY. THESE FILES ARE NOT A PART OF THE PLANS AND SPECIFICATIONS OR CONTRACT FOR THIS PROJECT. PER 102.06 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, PROSPECTIVE BIDDERS SHOULD EXAMINE THE SITE OF THE PROPOSED WORK, THE BID PROPOSAL, PLANS, SPECIFICATIONS, AND CONTRACT FORM, BEFORE SUBMITTING THE BID PROPOSAL. IN THE CASE OF A DISCREPANCY BETWEEN THE INFORMATION CONTAINED ON THE DISK AND THE PROPOSED SITE, SITE CONDITIONS CONTROL. THE DEPARTMENT CONSIDERS THE SUBMISSION OF A BID PROPOSAL PRIMA FACIE EVIDENCE THAT THE BIDDER HAS MADE SUCH EXAMINATION AND IS SATISFIED AS TO THE CONDITIONS TO BE ENCOUNTERED IN PERFORMING THE WORK AND AS TO THE REQUIREMENTS OF THE CONTRACT. IT IS UNDERSTOOD AND AGREED TO BY THE CONTRACTOR THAT HE SHALL INDEMNIFY AND SAVE HARMLESS THE COMMONWEALTH, THE DEPARTMENT, AND ALL ITS OFFICERS, AGENTS AND EMPLOYEES FROM ALL SUITS, ACTIONS OR CLAIMS OF ANY CHARACTER BROUGHT ON BY ANY INACCURACIES OR DISCREPANCIES BETWEEN THE INFORMATION CONTAINED UPON THE DISK AND THE OFFICIAL CONTRACT DOCUMENTS.

CONTRACTOR: _____ DATE: _____

* * * This order form is for PLANS ONLY. Please fax order to (502) 564-4022. * * *